

# Bangor Union Elementary School District

7549 Oro-Bangor Highway, Bangor, CA 95914

## Regular Session Governing Board Meeting AGENDA

Thursday, February 22, 2024 5:30 PM Closed Session 6:00 PM Open Session LIBRARY

### NOTICE TO THE PUBLIC

The Board President will set a time limit on each person's remarks if he/she feels it necessary. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. Comments related to non-agenda items will take place during number 3.3 on this agenda. Comments related to items on the agenda will take place only during the time that specific agenda item is being discussed. With board consent, the President may increase or decrease the time allowed for individual comments. The board shall limit the total time for public input on each item to twenty (20) minutes. With Board consent, the President may increase or decrease the time allowed for presentation, depending on the topic and the number of persons wishing to be heard. The President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add. Generally, the President will ask Board Members for their remarks prior to recognizing requests to speak from audience members. The board is prohibited by State Law from taking action on any items not listed on the agenda, except under special circumstances as defined by Government Code. A telephone conference call may be used for remote board members.

~ President: Barbara Dahl Trustees: Robert Rominger, Amy DeSmet, Cory Waters, Cheyenne Bronson

#### 1. Call to Order, Roll Call of Members Present

1.1 Call meeting to order:

1.2 Roll call and establishment of quorum:

1.3 Public comment regarding closed session agenda items:

#### 2. Recess to Closed Session

2.1 Recess to Closed Session:

A. Conference with Labor Negotiator-Govt. Code Sec. 54947.6 (CTA) (CSEA)  
Superintendent/Principal, designated representative

B. Personnel - Public Employee: Govt. Code 54957

- Title: Certificated, Classified Staffing 2023-24, 2024-2025
- Title: Superintendent/Principal 2024-25 Contract Reduction to 40% Superintendent/20% Principal

C. Telephone conference with Legal Counsel – Anticipated or existing Litigation Govt. Code 54956.9

#### 3. Return to Open Session (approximately at 6:00 pm)

3.1 Report of any action taken during Closed Session

Time: Action Taken:

#### 4. Pledge of Allegiance, Public Comments

4.1 Pledge of Allegiance

4.2 Adjustment of Agenda: YES NO

Moved\_\_\_\_\_ Second\_\_\_\_\_ Vote: Aye\_\_\_\_\_ Nay\_\_\_\_\_

4.3 Public Comment regarding any item that is NOT on the open session agenda

No formal action will be taken at this time

## **5. Consent Agenda**

The following items are to be considered as part of the Consent Agenda. A member of the Board of Trustees may request any item(s) be pulled from the Consent Agenda for individual action. All remaining items may be approved by a single action of the Board. Superintendent recommends approval of all consent agenda items.

- 5.1 Approval of Board Minutes of January 18, 2024
- 5.2 Approval of Check Register and Budget Revisions: January 2024
- 5.3 Approval District 2024-2025 Calendar
- 5.4 Acknowledge and accept Mike Carey Construction \$250 donation to 8<sup>th</sup> grade promotion fund.

Moved\_\_\_\_\_ Second\_\_\_\_\_ Vote: Aye\_\_\_\_\_ Nay\_\_\_\_\_

## **6. Action**

- 6.1 Approval Reduction in Force (RIF) ASES program 2024-2025 Employee #2195

Moved\_\_\_\_\_ Second\_\_\_\_\_ Vote: Aye\_\_\_\_\_ Nay\_\_\_\_\_

## **7. Superintendent's Report/Slide Presentation:** Enrollment: 84 students Percentage 94.17%

- \* March Activity Calendar – subject to change
- \* Campus happenings
- \* Teaching/Learning
- \* Facility projects
- \* Financial update
- \* ELOP Excursion
- \* Staff/Student Training

## **8. Discussion**

- 8.1 Updates LCAP/ESSER

## **9. Planning**

- 9.1 Next General Session Board Meeting: Thursday, March 21, 2024 Open session 6pm

## **10. Board of Trustees Report**

- 10.1 Board Member Reports

## **11. Adjournment of Open Session** Adjournment Time: \_\_\_\_\_